

## “Introductory Rites” Rounded Rectangle Book

- This rounded rectangle book covers the parts and prayers of the Introductory Rites of the Mass.
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# The Introductory Rites



The Introductory Rites help us prepare for the Mass so we may be worthy in mind and heart to participate fully in the sacred liturgy.

## The Procession

- The cross-bearer and servers, lector, deacon, any concelebrants and the priest enter the Church, usually from the back.
- At this time the Entrance Antiphon or opening hymn is usually sung.

## The Greeting

- The priest begins the Mass with the sign of the cross and greets the people by saying “The Lord be with you.”
- We respond “And with your spirit.”

## Penitential Rite

- At this time all think about and acknowledge our sins praying one of three possible prayers of confession:
  - The Confiteor (“I confess...”)
  - or two other prayer options that include the Kyrie (“Lord have mercy...”)
- On special occasions and feasts, a Blessing and Sprinkling of Holy Water takes place of the Penitential Rite. The priest processes through the Church sprinkling the congregation with Holy Water. All make the sign of the cross as the priest passes.

This special rite reminds us of our need for forgiveness and mercy from Almighty God.

## The Gloria

- After seeking forgiveness, it is time to praise God and remember the redemption Christ brings us through the Gloria prayer.
- This hymn is sung or said on all Sundays except during Lent, Advent and on great feast days.
- It is good to memorize this hymn. “Glory to God in the highest...”

## Opening Prayer or Collect

- The priest invites all to silent prayer and then leads the chosen prayer for that particular Mass. This prayer depends on the day and season of the Liturgical Year.

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## “Liturgy of the Word” Rounded Rectangle Book

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# The Liturgy of the Word



Through the Liturgy of the Word, God speaks to us. We should pay close attention to the readings and prayers.

## First Reading

- This is usually from the Old Testament and is read by the lector.
- Through the Old Testament we learn about the history of creation and of the Hebrews, God's chosen people.
- The lector ends the reading by saying, "The Word of the Lord," and we respond, "Thanks be to God."

## Responsorial Psalm

- This is usually sung by the cantor but can be recited. It is never omitted.
- A Psalm passage is used as we repeat the refrain. Psalms are prayers of praise, thanksgiving, reparation for sin and petition.

## Second Reading

- This scripture passage is read by the lector and comes from the Epistles. These letters of the Apostles show us how to grow in holiness, how to pray and how to treat others with Christian charity.
- This reading is often omitted during week day Masses.
- The lector ends with "The Word of the Lord," and we respond, "Thanks be to God."

## Gospel Acclamation

- The cantor leads the congregation in singing this verse. It is omitted if it is not sung.
- During Lent we do not sing "Alleluia" and substitute an appropriate response instead.

## Gospel

- The priest begins by saying, "The Lord be with you," and we respond "And with your spirit."
- He introduces the reading as being from one of the four gospels and we answer, "Glory to You, O Lord."
- The Gospel may be read by a deacon but is never read by a lay person.

## Homily

- The priest or deacon explains the Scriptures to the people and gives guidance on how we can apply them to our daily lives.

## Profession of Faith

- Together we profess our faith by reciting the Nicene Creed.
- This is done on Sundays and certain feast days.
- The Creed states what all Catholics believe. We are saying we believe all that God has revealed to mankind.

## General Intercessions

- Also called Prayers of the Faithful, we pray for the needs of the Church, public authorities, the salvation of the world, the oppressed and our local community and family.
- Usually led by the lector, we respond to each prayer petition with our parish's chosen response, usually "Lord hear our prayer."
- The priest introduces and concludes this prayer.

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## “Liturgy of the Eucharist” Rounded Rectangle Book

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# The Liturgy of the Eucharist



## Preparation of Gifts – Offertory

- The ushers take up the collection of our offering while the cantor leads a song, we should offer our whole selves to God at this time.
- People chosen from the congregation bring forward the bread, wine, water and collection
- The priest receives the gifts and through special prayers offers them to God.
- The priest says a special Prayer over the Gifts recognizing God’s goodness and asking for His blessing, we respond “Blessed by God forever.”
- The priest washes his hands showing how we must be pure as we come to the Eucharist.
- We then pray that our sacrifice is accepted by God as Father says, “Pray my brothers...” and we respond, “May the Lord...”
- The priest then extends his hands and prays our gifts are pleasing to God and we respond “Amen.”

## Eucharistic Prayer

Also called the Canon, this is the high point of the Mass, when the bread and wine become the Body, Blood, Soul and Divinity of Jesus and the sacrifice is offered.

### Preface

- This begins the Eucharistic prayer and changes according to the feast day or season of the liturgical year.

### Sanctus

- As we sing “holy, holy...” we join our voices with the angels.
- “Hosana” is Hebrew for “save us” and is an expression of joy in God’s promise of salvation for us.

### Invocation of the Holy Spirit

- The priest extends his hands over the bread and wine and calls upon the Holy Spirit to make the gifts holy say they can become Jesus’ Body and Blood.

## Consecration – Institution

- When the priest says, “This is My Body” and “This is the cup of My Blood” the bread and wine become the Body and Blood of Jesus.
- The priest holds up the consecrated Host and chalice with the Precious Blood, the people adore and together we offer the Holy Sacrifice, Jesus’ Body and Blood, to God our Heavenly Father.

## Memorial Acclamation

- We proclaim our belief in this mystery of faith, that Jesus is truly present on the altar.
- The priest sings or says, “Let us proclaim...” Led by the cantor, we answer with one of the four possible Memorial Acclamations.

### Great Amen

- The priest prays for our Church, the living and the dead. Through the Memorial Acclamation and these prayers, we have state our beliefs.
- The priest lifts the chalice, paten and Host and prays, “Through him, with him, in him...” and we respond “Amen.”
- Often, this is sung and led by the cantor. This Great Amen shows we agree with the prayers of the priest and the sacrifice is now complete.

### Communion Rite

Jesus has been offered to God, has been accepted and is now given back to us. Jesus is the greatest gift we will ever receive.

### Lord’s Prayer

- After the Great Amen, the priest invites us to pray the Our Father by saying, “At the Savior’s command...”
- Together we pray the prayer Jesus taught us, the perfect prayer.

### Rite of Peace

- At the Last Supper Jesus said, “Peace I leave with you.” We now offer a sign of Christ’s peace to those near us in the pews.

### Breaking of Bread

- After the Rite of Peace, the priest breaks the Host over the paten and places a small piece in the chalice.
- As he does this, he quietly says, “May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.”

### Lamb of God – Agnus Dei

- As the priest breaks the bread, we pray the Lamb of God.
- This is often led by the cantor

### Communion Prayer

- The priest prays, “This is the lamb of God...” We respond, “Lord, I am not worthy to receive you...”
- As we say these words, we are joining with the Roman Centurion who asked Jesus to save his servant from death though he himself was not worthy.

### Receiving Communion

- The priest takes Communion and then we go forward to receive Holy Communion.
- We make a reverent bow before receiving Jesus and we respond, “Amen” to the words, “Body of Christ” and “Blood of Christ”.
- Our Amen means yes, we believe this really is Jesus Christ.

### Prayer After Communion

- Once we receive Communion we offer great thanks to Jesus for everything, but especially for the gift of Himself, it is a time for private prayer. A communion meditation hymn is often sung.
- Once all have received Communion and had quiet prayer time the priest says the Prayer After Communion asking that our share in the Eucharist be fruitful.

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# The Concluding Rite



## Announcements

- After the communion meditation, there may be a few brief announcements.

## Greeting & Blessing

- The priest concludes with a closing prayer. This varies with each Mass, but we always respond “Amen.”
- The priest also blesses the people at this time and we thankfully receive that blessing by responding “Amen.”

## Dismissal

- The priest or deacon will announce that Mass has ended, sending us out to love and serve the Lord through all those we meet.
- We respond to this with grateful hearts by saying “Thanks be to God.”
- The cross bearer and servers and the deacon and priest leave in a procession while the cantor leads the congregation in a closing hymn.

After each Mass we should spend some time with Jesus before leaving the Church. We should use this time to thank Him for the gift of Himself in the Eucharist and for any special prayer intentions.

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## “Prayers of the Mass” Pocket & Cards Set

- This is a pocket with a set of cards to cover the prayers and responses said during the Holy Mass.
- Each prayer card is two-sided. For each card, cut out around the entire shape along the outer edges. Fold on the center line and glue the two blank sides together to finish the card. These cards will be stored in the created pocket.
- The prayer cards can be laminated or covered with contact paper for extra durability.
- For the pocket, cut out the entire piece as one along the outer edges. Fold the shaded portion over to create the back of the pocket. Fold each side flap over the just folded back portion and secure with a line of glue. Glue the back side of the completed pocket, which is shaded, into the Faith Folder.
- I have included black and white and colored options for this set.

## Responses of the Introductory Rites

Our participation in the prayers, songs and responses at Mass is one way we share in the One Body of Christ. We are unified as a people when we join in these special prayers together.

After the Procession, the priest begins Mass by making the Sign of the Cross, we cross ourselves and answer  
**“Amen.”**

At the Greeting, the priest says, “The Lord be with you.” We respond,  
**“And with your spirit.”**

As part of the Penitential Rite the priest begins the prayer and we respond and repeat.

**“Lord have mercy.”**

OR

**“Kyrie, eleison.”**

**“Christ have mercy.”**

OR

**“Christe, eleison.”**

**“Lord have mercy.**

OR

**“Kyrie, eleison.”**

These are the black and white option for the cards. Cut out around the entire piece. Fold on the center line and glue the blank sides together creating a two-sided card. Store in the created pocket.

When Form A of the Penitential Rite is used we all pray the  
Confiteor

**“I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (with these words we strike our breast:) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.”**

After the absolution by the priest, we reply  
**“Amen.”**

Another option for the Penitential Act includes the prayers of the priest and our response as such:  
The priest prays, “Have mercy on us, O Lord.” We respond,  
**“For we have sinned against you.”**

The priest prays, “Show us, O Lord, your mercy.” and we respond,  
**“And grant us your salvation.”**

The priest concludes with, “May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.” We respond with,  
**“Amen.”**

## Gloria

“Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.”

## Opening Prayer

The priest prays the opening prayer and as he concludes we answer,  
“Amen.”

Our Amen says that yes, we believe it was has just been proclaimed. We answer Amen to many prayers to show our belief and trust in God’s power and mercy.

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## Liturgy of the Word

### First Reading

The lector reads the first reading and finishes by saying, “The word of the Lord.” We answer by saying,

“Thanks be to God.”

### Responsorial Psalm

The cantor leads the responsorial psalm and we join in for the refrain.

### Second Reading

The lector reads the second reading and finishes by saying, “The word of the Lord.” We answer by saying,

“Thanks be to God.”

### Gospel Acclamation

The cantor leads with Alleluia and we join singing,

“Alleluia.”

During Lent and Advent a different short phrase, or invocation, is sung instead.

### Gospel Reading

The priest greets the people by saying, “The Lord be with you.”

We respond,

“And with your spirit.”

The priest then introduces the reading by saying, “A reading from the holy gospel according to [Matthew, Mark, Luke or John]. As we trace the sign of the cross on our foreheads, lips and heart praying quietly “God be in my mind, on my lips and in my heart” while we say,

“Glory to You, O Lord.”

The priest concludes the reading by saying, “The Gospel of the Lord.” We respond with,

“Praise to You, Lord Jesus Christ.”

Profession of Faith - Nicene Creed

Together the priest and the people profess our Creed:

“I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (we bow our heads as we say this:) and by the Holy Spirit He was incarnate of the Virgin Mary, and became man. (finish bow)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.”

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The recitation of the Creed professes our unity, our one common belief in faith. The Creed professes and outlines the basic, core beliefs and teachings of our Catholic faith.

At certain times, such as Lent and Easter, the Apostles' Creed may be recited instead of the usual Niceno-Constantinopolitan Creed. The Apostles' Creed is the baptismal Symbol of the Roman Church.

“I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (we bow our heads as we say this) who was conceived by the Holy Spirit, born of the Virgin Mary, (finish bow) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.”

### General Intercessions

The lector presents our needs to God. We pray silently during each petition. The lector ends each prayer with, "We pray to the Lord," and we respond,

**"Lord, hear our prayer."**

The priest summarizes our needs and we finish with,

**"Amen."**

### Liturgy of the Eucharist

#### Offertory Song

We join the cantor in singing a hymn as the gifts are brought to the altar. Father prepares the gifts and says a special prayer over the bread and again over the wine. Each time we respond,

**"Blessed be God for ever."**

### Invitation to Prayer

The priest says, "Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father." We respond,

**"May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church."**

#### Prayer Over the Gifts

The priest asks God to bless and accept our gifts. We answer with him,

**"Amen."**

#### Eucharistic Prayer

The priest says, "The Lord be with you." We respond,

**"And with your spirit."**

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The priest instructs, "Lift up your hearts," and we answer,

**"We lift them up to the Lord."**

The priest says, "Let us give thanks to the Lord our God," and we respond by saying,

**"It is right and just."**

#### Sanctus

We join with the priest and cantor,

**"Holy, Holy, Holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest."**

### Memorial Acclamation

After the Eucharistic Prayer is complete, the priest says, "The mystery of faith." We respond with one of the following options:

- **"We proclaim your Death, O Lord, and profess your Resurrection until you come again."**
- **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again."**
- **"Save us, Savior of the world, for by your Cross and Resurrection you have set us free."**

At the conclusion we acclaim:

**"Amen."**

### The Lord's Prayer

We pray together in the words  
Jesus taught us,

**“Our Father, who art in  
heaven, hallowed be thy  
name; thy kingdom come;  
thy will be done on earth  
as it is in heaven. Give us  
this day our daily bread;  
and forgive us our  
trespasses as we forgive  
those who trespass  
against us; and lead us  
not into temptation, but  
deliver us from evil.”**

The priest prays “Deliver us,  
Lord...” We conclude the prayer  
by saying,

**“For the kingdom, the  
power and the glory are  
yours, now and forever.  
Amen.”**

### Sign of Peace

The priest says a special prayer,  
“Lord Jesus...for ever and ever.”

We reply,  
**“Amen.”**

The priest then says, “The peace  
of the Lord be with you always,”  
and we answer,  
**“And with your spirit.”**

The priest then invites us to  
exchange a sign of peace with  
one another.

### Lamb of God - Agnus Dei

We join the priest and the cantor,

**“Lamb of God, you take away  
the sins of the world: have  
mercy on us. Lamb of God,  
you take away the sins of the  
world: have mercy on us.  
Lamb of God, you take away  
the sins of the world: grant us  
peace.”**

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### Communion Prayer

The priest says, “Behold the  
Lamb of God, behold him who  
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Blessed are those called to the  
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We respond with our own prayer  
by saying,

**“Lord, I am not worthy that  
you should enter under my  
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Before receiving holy  
communion, we reverently bow  
before the Blessed Sacrament  
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**“Amen”**

to the words, “Body of Christ”  
and “Blood of Christ.”

### Concluding Rites

As the priest concludes Mass he  
greet us by saying, “The Lord  
be with you.” We respond,  
**“And with your spirit.”**

The priest blesses us, “May  
almighty God bless you, the  
Father, and the Son, and the  
Holy Spirit,” and we answer,  
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The priest sends us out into the  
world, with “Go in peace,” or  
another approved sending and  
we respond,

**“Thanks be to God.”**

### Closing Song

We now join the cantor in the  
closing hymn as the priest and  
servers leave the Church.

## Responses of the Introductory Rites

Our participation in the prayers, songs and responses at Mass is one way we share in the One Body of Christ. We are unified as a people when we join in these special prayers together.

After the Procession, the priest begins Mass by making the Sign of the Cross, we cross ourselves and answer

**“Amen.”**

At the Greeting, the priest says, “The Lord be with you.” We respond,

**“And with your spirit.”**

As part of the Penitential Rite the priest begins the prayer and we respond and repeat.

**“Lord have mercy.”**

OR

**“Kyrie, eleison.”**

**“Christ have mercy.”**

OR

**“Christe, eleison.”**

**“Lord have mercy.**

OR

**“Kyrie, eleison.”**

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When Form A of the Penitential Rite is used we all pray the

### Confiteor

**“I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (with these words we strike our breast:) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.”**

After the absolution by the priest, we reply  
**“Amen.”**

Another option for the Penitential Act includes the prayers of the priest and our response as such:

The priest prays, “Have mercy on us, O Lord.” We respond,  
**“For we have sinned against you.”**

The priest prays, “Show us, O Lord, your mercy.” and we respond,

**“And grant us your salvation.”**

The priest concludes with, “May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.” We respond with,  
**“Amen.”**

## Gloria

“Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.”

## Opening Prayer

The priest prays the opening prayer and as he concludes we answer,  
“Amen.”

Our Amen says that yes, we believe it was has just been proclaimed. We answer Amen to many prayers to show our belief and trust in God’s power and mercy.

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## Liturgy of the Word

### First Reading

The lector reads the first reading and finishes by saying, “The word of the Lord.” We answer by saying,

“Thanks be to God.”

### Responsorial Psalm

The cantor leads the responsorial psalm and we join in for the refrain.

### Second Reading

The lector reads the second reading and finishes by saying, “The word of the Lord.” We answer by saying,

“Thanks be to God.”

### Gospel Acclamation

The cantor leads with Alleluia and we join singing,  
“Alleluia.”

During Lent and Advent a different short phrase, or invocation, is sung instead.

### Gospel Reading

The priest greets the people by saying, “The Lord be with you.” We respond,

“And with your spirit.”

The priest then introduces the reading by saying, “A reading from the holy gospel according to [Matthew, Mark, Luke or John]. As we trace the sign of the cross on our foreheads, lips and heart praying quietly “God be in my mind, on my lips and in my heart” while we say,

“Glory to You, O Lord.”

The priest concludes the reading by saying, “The Gospel of the Lord.” We respond with,

“Praise to You, Lord Jesus Christ.”

Profession of Faith - Nicene Creed

Together the priest and the people profess our Creed:

“I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (we bow our heads as we say this:) and by the Holy Spirit He was incarnate of the Virgin Mary, and became man. (finish bow)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.”

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The recitation of the Creed professes our unity, our one common belief in faith. The Creed professes and outlines the basic, core beliefs and teachings of our Catholic faith.

At certain times, such as Lent and Easter, the Apostles' Creed may be recited instead of the usual Niceno-Constantinopolitan Creed. The Apostles' Creed is the baptismal Symbol of the Roman Church.

“I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (we bow our heads as we say this) who was conceived by the Holy Spirit, born of the Virgin Mary, (finish bow) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.”

### General Intercessions

The lector presents our needs to God. We pray silently during each petition. The lector ends each prayer with, "We pray to the Lord," and we respond,

**"Lord, hear our prayer."**

The priest summarizes our needs and we finish with,

**"Amen."**

### Liturgy of the Eucharist

#### Offertory Song

We join the cantor in singing a hymn as the gifts are brought to the altar. Father prepares the gifts and says a special prayer over the bread and again over the wine. Each time we respond,

**"Blessed be God for ever."**

### Invitation to Prayer

The priest says, "Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father." We respond,

**"May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church."**

#### Prayer Over the Gifts

The priest asks God to bless and accept our gifts. We answer with him,

**"Amen."**

#### Eucharistic Prayer

The priest says, "The Lord be with you." We respond,

**"And with your spirit."**

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The priest instructs, "Lift up your hearts," and we answer,

**"We lift them up to the Lord."**

The priest says, "Let us give thanks to the Lord our God," and we respond by saying,

**"It is right and just."**

#### Sanctus

We join with the priest and cantor,

**"Holy, Holy, Holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest."**

### Memorial Acclamation

After the Eucharistic Prayer is complete, the priest says, "The mystery of faith." We respond with one of the following options:

- **"We proclaim your Death, O Lord, and profess your Resurrection until you come again."**
- **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again."**
- **"Save us, Savior of the world, for by your Cross and Resurrection you have set us free."**

At the conclusion we acclaim:

**"Amen."**

### The Lord's Prayer

We pray together in the words  
Jesus taught us,

**“Our Father, who art in  
heaven, hallowed be thy  
name; thy kingdom come;  
thy will be done on earth  
as it is in heaven. Give us  
this day our daily bread;  
and forgive us our  
trespasses as we forgive  
those who trespass  
against us; and lead us  
not into temptation, but  
deliver us from evil.”**

The priest prays “Deliver us,  
Lord...” We conclude the prayer  
by saying,

**“For the kingdom, the  
power and the glory are  
yours, now and forever.  
Amen.”**

### Sign of Peace

The priest says a special prayer,  
“Lord Jesus...for ever and ever.”

We reply,  
**“Amen.”**

The priest then says, “The peace  
of the Lord be with you always,”  
and we answer,  
**“And with your spirit.”**

The priest then invites us to  
exchange a sign of peace with  
one another.

### Lamb of God - Agnus Dei

We join the priest and the cantor,

**“Lamb of God, you take away  
the sins of the world: have  
mercy on us. Lamb of God,  
you take away the sins of the  
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